

## **CANADIAN HEALTH CARE AGENCY LTD**

EXPERIENCE THE NORTH

Health records are legal documents and must be consistent with the standards of the College of Nurses of Ontario and First Nations and Inuit Health Branch.

**SOAPIE** (Subjective, Objective, Assessment, Plan, Implementation, Evaluation) format must be used.

| Date of Audit:   | Nu         | rse: _ | <del> </del>         |
|--|------------|--------|----------------------|
| Community:   | Evaluator: |        |                      |
|  |            |        | N/A = not applicable |
| Client ID number:  |            |        |                      |
| Criteria for Audit   | Yes        | No     | Comment              |
| Overall Content Standards  |            |        |                      |
| Complete, clear, concise recording   |            |        |                      |
| Recording relevant to client care  |            |        |                      |
| Legibile and comprehensive recording   |            |        |                      |
| Recording in black or blue ink   |            |        |                      |
| All entries must include:  |            |        |                      |
| Date and time of entry   |            |        |                      |
| <ul> <li>Location of service (Clinic, Telephone consult etc.)</li> </ul>                   |            |        |                      |
| Proper legible signature, or printed name underneath                                       |            |        |                      |
| Professional designation/ title  |            |        |                      |
| Chronological recording of events  |            |        |                      |
| Documentation shows evidence of objective, non-  |            |        |                      |
| judgmental statements  |            |        |                      |
| Late entries recorded appropriately (entry indicating "late                                |            |        |                      |
| entry")  |            |        |                      |
| No blank spaces between entries  Appropriate correction of errors (no erasure, covering or |            |        |                      |
| completely scratching out erroneous entries)   |            |        |                      |
| Correct Spelling and Grammar, no colloquialisms,   |            |        |                      |
| appropriate use of abbreviations   |            |        |                      |
| Charting succinctly written, organized and factual.  |            |        |                      |
| SUBJECTIVE: (includes all information relevant   | to cl      | ient   | care)                |
| Chief Complaint  |            |        |                      |
| <ul> <li>Brief, one line statement in client's words, in quotes</li> </ul>                 |            |        |                      |
| History of Presenting Illness  |            |        |                      |
| <ul> <li>Chronological (onset, location, PQRST, SAMPLE)</li> </ul>                         |            |        |                      |
| Current Health   |            |        |                      |
| <ul> <li>Medications: OTC, Rx, traditional, herbal, recreational</li> </ul>                |            |        |                      |
| Past Medical History   |            |        |                      |
| <ul> <li>Immunizations</li> </ul>  |            |        |                      |
| Allergies  |            |        |                      |
| Screening Tests  |            |        |                      |
| Family History   |            |        |                      |
| Recent History   |            |        |                      |
| Extended History   |            |        |                      |
| Personal Social History  |            |        |                      |
| Environment  |            |        |                      |
| • Sleep  |            |        |                      |
| Exercise   |            |        |                      |
| • Smoking,   |            |        |                      |
| • ETOH   |            |        |                      |
| Diet  Paview of Systems (ok if noted in HPI)   |            |        |                      |



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| OBJECTIVE: (Organized in Head-to-Toe format   |  |
|---|--|
| Vital Signs   |  |
| • T, HR, RR, BP, O <sub>2</sub> Sat)  |  |
| Measurements (wt, ht, BMI, head circumference)  |  |
| Point-of-Care Results   |  |
| Urine Dip   |  |
| Random Blood Glucose  |  |
| Haemoglobin   |  |
| Rapid Strep   |  |
| Baseline assessment pertinent to client's chief complaint   |  |
| Review of systems: Physical Examination Findings  |  |
| IPPA approach evident in documentation  |  |
| ASSESSMENT: (Must include)  |  |
| Differential and  |  |
| Working diagnoses   |  |
|   |  |
| PLAN, IMPLEMENTATION and EVALUATION:  |  |
| Laboratory and Diagnostic Imaging Investigations (non   |  |
| point-of-care)  |  |
| Written plan of care  |  |
| Specific, measurable and related to the definitive  |  |
| diagnoses   |  |
| Acknowledgement of abnormal test/ imaging results   |  |
| Point of Care   |  |
| Previous Results  |  |
| Treatments  |  |
| Non-pharmacological interventions   |  |
| Pharmacological Interventions (within scope of  |  |
| practice)   |  |
| Evidence of Client and/or Family Health Teaching  |  |
| Evidence of Client and/or Family's input into plan of care  |  |
| Clear documentation of verbal/ telephone order  |  |
| consultations  • MD/ NP/ Other provider Name  |  |
| <ul> <li>MD/ NP/ Other provider Name</li> <li>Method of consultation (Verbal/ Phone/ Fax/ Other)</li> </ul> |  |
| Full order transcribed  |  |
| Evidence of care evaluation   |  |
| TECHNICAL STANDARDS   |  |
| SOAPIE format evident in documentation  |  |
| Client Data on every record page includes:  |  |
| Client name   |  |
| Date of birth   |  |
| Gender  |  |
| Health Card Number  |  |
| Band number   |  |
| List of Allergies   |  |
| Health facility name  |  |
| CRITERIA FOR CHART AUDIT  |  |
| List of medical diagnoses (problem list)  |  |
| Medication profile (chronic)  |  |
| Next of kin or guardian   |  |
| Current address and phone number  |  |